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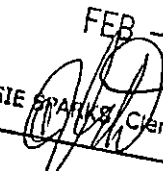
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MONTANA FIRST JUDICIAL DISTRICT COURT  
LEWIS AND CLARK COUNTY

RIKKI HELD, et al.,  Plaintiffs,  v.  STATE OF MONTANA, et al.,  Defendants.	Cause No. CDV-2020-307  Hon. Kathy Seeley  <b>PLAINTIFFS' MOTION IN LIMINE NO. 5: DECLARATION OF JULIA OLSON IN SUPPORT OF PLAINTIFFS' MOTION RE: DR. JUDITH CURRY'S EXPERT TESTIMONY</b>
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**FILED**  
FEB - 1 2023  
By  Clerk of District Court  
Deputy Clerk

208.5

Pursuant to MCA §1-6-105, Julia Olson hereby declares as follows:

1. I am an attorney admitted *pro hac vice* before the Montana First Judicial District Court, Lewis and Clark County, in the State of Montana and an attorney of record for Plaintiffs herein. I have personal knowledge of the facts stated herein, except as to those stated on information and belief and, if called to testify, I would and could testify competently thereto.
2. Attached hereto as **Exhibit 1** is a true and correct copy of the July 26, 2021 Order in *Michael Mann, Ph.D. v. National Review, Inc., et al.*, No. 2012 CA 008263 B (D.C. Super. Ct.).
3. Attached hereto as **Exhibit 2** is a true and correct copy of Dr. Curry's Expert Report, her curriculum vitae, and her peer-reviewed publications.
4. Attached hereto as **Exhibit 3** is a true and correct copy of the December 16, 2022 condensed transcript of Dr. Judith Curry's deposition.

Pursuant to MCA §1-6-105, I declare that the foregoing is true and correct.

Executed this 1st day of February, 2023

/s/ Julia Olson  
Julia Olson (*pro hac vice*)

**CERTIFICATE OF SERVICE**

I certify that a true and correct copy of the foregoing was delivered by email to the following on February 1, 2023:

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*/s/ Barbara Chillcott*  
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